

REFERENCES

- Adams, N. (2021). The Birth of “Religion and International Relations”: Questions of Scale. *Journal of the American Academy of Religion*, 89(2), 411–436. <https://doi.org/10.1093/jaarel/lfab028>
- Aubrey, E. E. (1935). What Is Modernism? *The Journal of Religion*, 15(4), 426–447. <https://doi.org/10.1086/481709>
- Baker, D. L. (2008). *Korean spirituality*. Univ. Of Hawaii Press.
- Baker, J. O., & Smith, B. (2009). None Too Simple: Examining Issues of Religious Nonbelief and Nonbelonging in the United States. *Journal for the Scientific Study of Religion*, 48(4), 719–733. JSTOR. <http://www.jstor.org/stable/40405665>
- Beckford, J. A., & Nicholas Jay Demerath. (2009). *The SAGE handbook of the sociology of religion*. Sage.
- Berger, P. L. (1967). *The Sacred Canopy: Elements of a Sociological Theory of Religion*. Anchor.
- Borowiec, S. (2017, May 28). *Why young South Koreans are turning away from religion*. www.aljazeera.com. <https://www.aljazeera.com/features/2017/5/28/why-young-south-koreans-are-turning-away-from-religion>
- Bottan, N. L., & Perez-Truglia, R. (2015). Losing my religion: The effects of religious scandals on religious participation and charitable giving. *Journal of Public Economics*, 129, 106–119. <https://doi.org/10.1016/j.jpubeco.2015.07.008>
- Brown, C. G. (2009). *The death of Christian Britain*. Routledge.
- Chan Wook, P. (Director). (2006, December). *I'm a Cyborg, But That's OK*. CJ Entertainment.
- Cho, S., & Fulton, B. (2006). *The Dwarf*. Modern Korean Fiction.
- Choi, J., & Choi, J. (Directors). (2013, December 18). *The Attorney*. Next Entertainment World.
- Cimino, R. P. (2014). *Atheist awakening : secular activism and community in America*. Oxford University Press.
- Considine, K. P. (2014). Kim ChiHa's Han Anthropology and Its Challenge to Catholic Thought. *Horizons*, 41(1), 4973. Cambridge Core. <https://doi.org/10.1017/hor.2014.27>
- Cook, S. (2017). *Falun Gong: Religious Freedom in China*. Freedom House. <https://freedomhouse.org/report/2017/battle-china-spirit-falun-gong-religious-freedom>
- Coyne, J. A. (2010). *Why evolution is true*. Viking.

- Crockett, A., & Voas, D. (2006). Generations of Decline: Religious Change in 20th Century Britain. *Journal for the Scientific Study of Religion*, 45(4), 567–584. JSTOR. <http://www.jstor.org/stable/4621936>
- Davie, G. (2015). *Religion in Britain*. John Wiley & Sons Inc.
- Dawkins, R. (2006). *The God delusion*. Houghton Mifflin Company.
- Demy, T. J., & Shaw, J. M. (2019). *Religion and Contemporary Politics*. ABC-CLIO, LLC.
- Denney, S. (2015, February 15). *Modernization Theory and Uncritical Histories: A Review of South Korea's Rise*. Thediplomat.com. <https://thediplomat.com/2015/02/modernization-theory-and-uncritical-histories-a-review-of-south-koreas-rise/>
- Dillon, M. (2003). *Handbook of the sociology of religion*. Cambridge University Press.
- Dixon, J. (2011, July 24). *Korea's embrace of globalization*. Koreatimes. https://www.koreatimes.co.kr/www/news/biz/2013/05/348_91475.html
- Effron, D. A., Markus, H. R., Jackman, L. M., Muramoto, Y., & Muluk, H. (2018). Hypocrisy and culture: Failing to practice what you preach receives harsher interpersonal reactions in independent (vs. interdependent) cultures. *Journal of Experimental Social Psychology*, 76, 371–384. <https://doi.org/10.1016/j.jesp.2017.12.009>
- Eisenstadt, S. (2014). *Modernity and modernization*. Wwww.semanticscholar.org. <https://www.semanticscholar.org/paper/Modernity-and-modernization-Eisenstadt/85020ea0526cb26225a00ec9edac0e5acc15b009>
- Facing History & Ourselves. (2020, May 12). *Religion and Identity | Facing History and Ourselves*. Wwww.facinghistory.org. <https://www.facinghistory.org/resource-library/religion-identity>
- Festinger, L. (1957). *A theory of cognitive dissonance*. Stanford University Press.
- Fox, J. (2001). Religion as an Overlooked Element of International Relations. *International Studies Review*, 3(3), 53–73. <https://www.jstor.org/stable/3186242>
- Fox, J. (2011). Separation of Religion and State and Secularism in Theory and in Practice. *Religion, State and Society*, 39(4), 384–401. <https://doi.org/10.1080/09637494.2011.621675>
- Gallup Korea. (2021, April 7). *한국갤럽조사연구소*. Wwww.gallup.co.kr. <http://www.gallup.co.kr/gallupdb/reportContent.asp?seqNo=1208>
- Gee, E. M., & Veevers, J. E. (1990). Religious Involvement and Life Satisfaction in Canada. *Sociological Analysis*, 51(4), 387–394. JSTOR. <https://doi.org/10.2307/3711079>
- Ghosh, R. (2013). *Making Sense of the Secular*. Routledge.
- Gilani, Dr. I. S., Shahid, R., & Zuettel, I. (2012). *Win-Gallup International Global Index of Religiosity and Atheism-2012 | PDF | Irreligion | Atheism*. Scribd.

<https://www.scribd.com/document/136318147/Win-gallup-International-Global-Index-of-Religiosity-and-Atheism-2012#>

Grayson, J. H. (2013). *Korea - A Religious History*. Routledge.

Gwynne, R. N., Kitchin, R., & Thrift, N. (2009). Modernization Theory. In *International Encyclopedia of Human Geography* (pp. 164–168). Elsevier.
<https://doi.org/10.1016/B9780080449104.001085>

Haynes, J. (2021). Religion and International Relations: What Do We Know and How Do We Know It? *Religions*, 12(5), 328. <https://doi.org/10.3390/rel12050328>

Hazzan, D. (2016, April 7). *Christianity and Korea*. Thediplomat.com.
<https://thediplomat.com/2016/04/christianity-and-korea/>

Idema, H. (2022, August 22). *Religion and cognitive dissonance*. The Holland Sentinel.
<https://www.hollandsentinel.com/story/opinion/columns/2022/08/04/henry-idema-religion-and-cognitive-dissonance/10210988002/>

Inglehart, R. F. (2018a). *Cultural Evolution*. Cambridge University Press.

Inglehart, R. F. (2018b). *Cultural Evolution People's Motivations are Changing, and Reshaping the World*. Cambridge University Press.

Jang, S. (Director). (1996, April 6). *A Petal*. Miracin Korea.

Jevtic, M. (2009). THEORETICAL RELATIONSHIP BETWEEN POLITICS AND RELIGION. *The Indian Journal of Political Science*, 70(2), 409–418. JSTOR.
<http://www.jstor.org/stable/42743905>

Kang, H. (2016). *The Vegetarian*. Crown/Archetype.

Kelley, J., & Dirk, N. (1997). National Context, Parental Socialization, and Religious Belief: Results from 15 Nations. *American Sociological Review*, 62(4), 639–659. JSTOR.
<https://doi.org/10.2307/2657431>

Kim, A. E. (2002). Characteristics of Religious Life in South Korea: A Sociological Survey. *Review of Religious Research*, 43(4), 291. <https://doi.org/10.2307/3512000>

Kim, H., & Heo, U. (2018). Economic Globalization and Democratic Development in East Asia: The Indirect Link. *Journal of Asian and African Studies*, 54(2), 248–266.
<https://doi.org/10.1177/0021909618809394>

Kim, J. M. (2023, March 6). *Decline in Religious Practice in South Korea Accelerates: Survey*. Be Korea-Savvy. <http://koreabizwire.com/decline-in-religious-practice-in-south-korea-accelerates-survey/242092>

- Koca, M. (2013, December 24). *How Have the Modernization and Secularization Theses Shaped the Study of IR?* E-International Relations. <https://www.e-ir.info/2013/12/24/how-have-the-modernization-and-secularization-theses-shaped-the-study-of-ir/>
- Koleilat, L. (2014, September 4). *The Sewol ferry tragedy and its ongoing impact on South Korean society.* East Asia Forum. <https://www.easiaforum.org/2014/09/04/the-sewol-ferry-tragedy-and-its-ongoing-impact-on-south-korean-society/>
- Korean Statistical Information Service . (2015). *Population by Gender, Age, and Religion - City/Country]. Korean Statistical Information Service (in Korean).* Kosis.kr. https://kosis.kr/statHtml/statHtml.do?orgId=101&tblId=DT_1PM1502&conn_path=I2
- Kwon, T.-H. (2010). *Population Change and Development in Korea.* Asia Society. <https://asiasociety.org/education/population-change-and-development-korea>
- Larson, E. J. (2020). *Summer for the gods : the Scopes trial and America's continuing debate over science and religion.* Basic Books.
- Lee , J. (Director). (1987, June 11). *The Man with Three Coffins.* Pan Films Co., Ltd.
- Lee, J.-K. (2002). The Role of Religion in Korean Higher Education. *Religion & Education*, 29(1), 49–65. <https://doi.org/10.1080/15507394.2002.10012295>
- Leege, D. C. (2001). Religion and Politics: United States. *International Encyclopedia of the Social & Behavioral Sciences.* <https://doi.org/10.1016/b0-08-043076-7/01227-4>
- Legate, N., & Ryan, R. M. (2014). Individual Autonomy. In A. C. Michalos (Ed.), *Encyclopedia of Quality of Life and WellBeing Research* (pp. 3233–3236). Springer Netherlands. https://doi.org/10.1007/9789400707535_140
- Leo, D., Izadikhah, Z., Fein, E. C., & Forooshani, S. A. (2019). The Effect of Trauma on Religious Beliefs: A Structured Literature Review and Meta-Analysis. *Trauma, Violence, & Abuse*, 22(1), 152483801983407. <https://doi.org/10.1177/1524838019834076>
- Loveless, B. (2022, March 10). *27 Surprising Finnish Education System Facts and Statistics.* Education Corner. <https://www.educationcorner.com/finland-education-system/#:~:text=There%20has%20been%20a%20lot>
- Main, A. E. (1927). Modernism in Religion. *Social Science*, 2(2), 118–131. JSTOR. <http://www.jstor.org/stable/23902530>
- Martin, D. (2017). *On secularization : towards a revised general theory.* Routledge.
- Martínez-Torrón, J., & W. Cole Durham. (2012). *Religion and the Secular State.* 1–28. https://doi.org/10.1007/978-94-007-2354-2_1
- Mccauliff, C. M. A. (2010). Religion and the Secular State. *The American Journal of Comparative Law*, 58, 31–49. <https://www.jstor.org/stable/20744531>

- McLeod, H. (1984). *Religion and the working class in nineteenth-century Britain*. Macmillan.
- Menhas, R., Umer, S., Akhtar, S., & Shabbir, G. (2015). Impact Of Modernization On Religious Institution: A Case Study Of Khyber Pakhtun Khwa, Pakistan. *European Review of Applied Sociology*, 8(10), 23–28. <https://doi.org/10.1515/eras-2015-0003>
- Min Jin Lee. (2017). *Pachinko (National Book Award Finalist)*. Grand Central Publishing.
- Minns, J. (2001). Of miracles and models: The rise and decline of the developmental state in South Korea. *Third World Quarterly*, 22(6), 1025–1043. <https://doi.org/10.1080/01436590120099777>
- Munyol, Y. (2001). *Our Twisted Hero*. Hyperion.
- Mustafa, A. R. (2022). Innovation in Premodern Islam: Between Non-Religion, Irreligion and the Secular. *Journal of Islamic Studies*, 34(1). <https://doi.org/10.1093/jis/etac029>
- Norris, P., & Inglehart, R. (2004a). *Sacred and Secular : Religion and Politics Worldwide*. Cambridge University Press.
- Norris, P., & Inglehart, R. (2004b). *Sacred and Secular: Religion and Politics Worldwide* (Vol. 83, Issue 6, p. 143). Cambridge University Press.
- Ozcan, O., Hoelterhoff, M., & Wylie, E. (2021). Faith and spirituality as psychological coping mechanism among female aid workers: a qualitative study. *Journal of International Humanitarian Action*, 6(1). <https://doi.org/10.1186/s41018-021-00100-z>
- Paine, T. (2019). *Age Of Reason*.
- Park, C. L. (2010). Making sense of the meaning literature: An integrative review of meaning making and its effects on adjustment to stressful life events. *Psychological Bulletin*, 136(2), 257–301. <https://doi.org/10.1037/a0018301>
- Park, W. (2009). *Who Ate Up All the Shinga?* Columbia University Press.
- Pew Research Center. (2015, May 12). *America's changing religious landscape*. Pew Research Center's Religion & Public Life Project. <https://www.pewresearch.org/religion/2015/05/12/americas-changing-religious-landscape/>
- Pew Research Center. (2021, June 29). *Religion in India: Tolerance and Segregation*. Pew Research Center's Religion & Public Life Project. <https://www.pewresearch.org/religion/2021/06/29/religion-in-india-tolerance-and-segregation/>
- Pöhls, K. (2021). A Complex Simplicity: The Relationship of Religiosity and Nonreligiosity to Life Satisfaction. *Journal for the Scientific Study of Religion*. <https://doi.org/10.1111/jssr.12723>

- Pooja. (2014, August 16). *9 Most Important Characteristics of Modernisation*. Political Science Notes. <https://www.politicalsciencenotes.com/articles/9-most-important-characteristics-of-modernisation/362>
- Putnam, R. D., & Campbell, D. E. (2012). *American Grace: How Religion Divides and Unites Us*. Simon & Schuster.
- Rees, J. (2022, March 28). *Religion and Culture in International Relations*. E-International Relations. <https://www.e-ir.info/2022/03/28/religion-and-culture-in-international-relations/>
- Roggemans, L., Spruyt, B., Droogenbroeck, F. V., & Keppens, G. (2015). Religion and Negative Attitudes towards Homosexuals. *YOUNG*, 23(3), 254–276. <https://doi.org/10.1177/1103308815586903>
- Sandal, N. A., & James, P. (2010). Religion and International Relations theory. *European Journal of International Relations*, 17(1), 3–25. <https://doi.org/10.1177/1354066110364304>
- Sang-seek, P. (2018, November 4). *[Park Sang-seek] Transformation of Korean culture from collectivism to egotism*. The Korea Herald. <https://www.koreaherald.com/view.php?ud=20181104000265>
- Shamal, S. (2000). “Cultural Shift”: The Case of Jewish Religious Education in Israel. *British Journal of Sociology of Education*, 21(3), 401–417. JSTOR. <http://www.jstor.org/stable/1393300>
- Sharaf, N. (2022, April 20). *The Evolving Relationship Between Religion and Politics in Saudi Arabia*. Arab Center Washington DC. <https://arabcenterdc.org/resource/the-evolving-relationship-between-religion-and-politics-in-saudi-arabia/>
- Shin, K.-S. (2011). *Please Look After Mom*. Vintage.
- Song, F. J. (2019). Why Young Adult Believers Are Turning Away from Religions: With a Focus on Religious Congregations in Downtown Seoul. *Religions*, 10(9), 497. <https://doi.org/10.3390/rel10090497>
- Song, S., & Kim, N. (2023). Political and Economic Discontent and Populist Attitudes in South Korea. *Korean Political Science Review*, 57(1), 59–84. <https://doi.org/10.18854/kpsr.2023.57.1.003>
- Stanley, K. (Director). (1968, April 2). *2001: A Space Odyssey*. Metro-Goldwyn-Mayer.
- Street, N. (2016, February 24). *How Korea’s “Nones” Differ from Religiously Unaffiliated Americans*. Crcc.usc.edu. <https://crcc.usc.edu/how-korean-religious-nones-differ-from-unaffiliated-americans/>
- Strother, J. (2017, May 8). *The Rise of Café Churches in South Korea*. The Atlantic. <https://www.theatlantic.com/international/archive/2017/05/south-korea-christians-election/525606/>

- Sweden Parliament. (2007). *The Constitution of the Kingdom of Sweden*.
<http://www.parliament.am/library/sahmanadrutyunner/Sweden.pdf>
- Taylor, C. (2007). *A secular age*. The Belknap Press Of Harvard University Press.
- Thiessen, J., & Wilkins-Laflamme, S. (2017). Becoming a Religious None: Irreligious Socialization and Disaffiliation. *Journal for the Scientific Study of Religion*, 56(1), 64–82.
<https://doi.org/10.1111/jssr.12319>
- Ullah, C. (2021). Values of Islam as Religion: Challenges to Modernism for Present and Future. *Journal of Philosophy, Culture and Religion*. <https://doi.org/10.7176/jpocr/51-04>
- Vasquez, A. (2018, April 25). *Korean churches lose young congregants, who view religion as irrelevant*. The GroundTruth Project. <https://thegroundtruthproject.org/korean-churches-lose-young-congregants-view-religion-irrelevant/>
- Voas, D., & Crockett, A. (2005). Religion in Britain: Neither Believing nor Belonging. *Sociology*, 39(1), 11–28. <https://doi.org/10.1177/0038038505048998>
- von Sikorski, C., & Herbst, C. (2019). Not practicing what they preached! Exploring negative spillover effects of news about ex-politicians' hypocrisy on party attitudes, voting intentions, and political trust. *Media Psychology*, 23(3), 436–460.
<https://doi.org/10.1080/15213269.2019.1604237>
- Walzer, M. (1998). Drawing the Line: Religion and Politics. *Soziale Welt*, 49(3), 295–307. JSTOR.
<http://www.jstor.org/stable/40878238>
- Yim, S. (Director). (2014, October 2). *Whistleblower*. Megabox Plus M, M-Line Distribution.
- Yoo, S. H., & Agadjanian, V. (2021). The paradox of change: Religion and fertility decline in South Korea. *Demographic Research*, 44(23), 537–562. <https://doi.org/10.4054/demres.2021.44.23>
- Yoon, J., & Park, J. (Directors). (2014, December 17). *Ode to My Father*. CJ Entertainment.
- Yoon, L. (2023, March 23). *South Korea: population distribution by religion 2020*. Statista.
<https://www.statista.com/statistics/996013/south-korea-population-distribution-by-religion/>
- Young-jae, L. (Director). (1999, March 27). *The Harmonium in My Memory*.
- Zuckerman, P. (2020). *Society without God : what the least religious nations can tell us about contentment*. New York University Press.